

# UQAB

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Press Statement

## Road Network under Capitalism is a Disaster in a Making

Hizb ut Tahrir / Kenya deeply expresses heartfelt condolences to the dear families and friends that have lost their loved ones in River Enzui tragedy after a bus plunged into flooding water, claiming 33 lives so far. We also pray for a quick recovery for the injured in this undeserving incident.

In such incidences, we need to make clear that accidents occur in the sphere that man has no control over. However, Islam commands responsibility for all actions man undertakes either as passengers or drivers or otherwise. Islam also demands public safety as a priority and responsibility upon the State that government must ensure infrastructures in place to facilitate easy and safe movement of all citizens. Furthermore government must implement measures to ensure all PSVs motor vehicles are road worthy to deliver the service.

This accident and those before it clearly indicates that the state of road infrastructure are tragedies in the waiting. With rampant corruption, road patches that never prevent anything are done on a daily basis where in case of drizzles, such roads turn into impassable rivers and death traps. More painfully some areas do not even have a road network in existence, yet huge taxes are levied and collected making daily livelihood for common citizen miserable and languishing extreme poverty. This is the true nature of the evil capitalist ideology and its ruling systems of not giving priority to the public interests. In the battle for power, capitalist politicians roam the country in helicopters campaigning for votes but, in flooding they stare at televisions as the public drowns! This is the true depiction of Capitalism and leaders disregarding the lives of the poor.

We in Hizb ut Tahrir therefore categorically state this pathetic situation will continue to be witnessed under the corrupt capitalist system which takes the political survival above the public interest and human life. We sincerely therefore, call upon all people to support and work for the radical change from the existing corrupt system to the profound system of Islam. Indeed Islam, is the only system that put the issue of public interest including safety of passengers under great responsibility through inspection of travelling vessels and deserving infrastructure in place.

**Shabani Mwalimu**  
Media Representative of Hizb ut Tahrir in Kenya

Press Release

## You are not Powerless! Islam is the Only Direction to Solve All Crises

Over the past two months, Turkey was going through a major economic crisis. The Turkish lira is constantly declining day by day. Although Wednesday heralds the arrival of Thursday, yet the wrong policies that were implemented over the years are waving an invitation to usher crises. Although the exchange rate has also increased, officials are only watching the developments, even the minimum wage announced by President Erdoğan as good news for the year 2022 remains below the rising inflation level. While the figure announced by Erdogan for the minimum wage was 4253.4 Turkish liras, which was equivalent to \$274 at the time, today it is equivalent to \$258. This situation alone is sufficient to show the great predicament that the country is suffering from. Especially with the expected rise in prices in the new year, the minimum wage will not enable our working brothers even to meet basic needs.

Populist rhetoric and promises, along with political fears in the face of the crisis, are causing the budget deficit to increase even more. An attempt is made to cover the budget deficit by investing foreign capital or borrowing at a high interest rate (usury), or by printing money without cover. Turkey has had a budget deficit since 1970, and it is doubling over time. The AKP government is multiplying the budget deficit through unnecessary expenditures. With the construction of highways, bridges, canals, tunnels, and spending on airports and city hospitals, budget deficits have become impossible to cover. Of course, the roads, bridges and hospitals that the people need should be built, but within the framework of the available capabilities. Also, printing money without a cover and projects implemented using debts with high usurious returns bring the state another step towards disaster. In addition to unnecessary investments, corruption, bribery, and bids offered at random and outrageous prices, all make the economic crisis an inevitable result. Therefore, corruption and waste are the causes, and the budget deficit and the economic crisis are the result.

In these days in which inflation exceeds 70% according to unofficial figures, the Turkish lira loses its value day by day, people become worried because of the high cost of living, Hizb ut Tahrir is offering a correct and radical solution based on a sense of responsibility. Unlike other political parties, it stems from Islamic thought and not from Capitalism, which is the main source of the problem.

In this way, we in Hizb ut Tahrir / Wilayah of Turkey, will explain in detail how to reduce inflation, how to stop the abnormal rise in exchange rates, how to revive trade without foreign investors, how to remove obstacles to agriculture that is almost non-existent, how to eliminate unemployment, and how interest (usury) and the stock market exploits our employees, how to establish a tax-free economy, and what the basic resources of the economy consist of. We will soon share with the public our work entitled, "Islamic Solutions to Economic Crises in 10 Articles".

In this study that we prepared on the basis of the Islamic economic system, when providing solutions to economic and moral crises, we did not resort to any ideology other than Islam. Because Islam is the only ideology capable of producing real solutions to economic, political and moral problems. Islam is not a Deen that locks people up in mosques only! Islam is not a Deen confined between the person and his Lord! Islam is not a Deen that must be remembered on religious occasions and occasions! Rather, Islam is a system that directs all areas of life. It elevated the Muslims in the past and elevated them to rule the world. Islam today still has the same strength! As the Islamic economic system is the only way to salvation not only for Muslims but also for all humanity caught in the clutches of capitalism, which made it lose its sense of mercy. You are not helpless! Because Islam is the only direction to solve all crises.

Media Office of Hizb ut Tahrir in Wilayah Turkey

## NEWS & COMMENTS

# Covid-19 Plandemic: An Opportunity to Bully, Rob and Terrorize Humanity

### News:

Governments across the world are currently embroiled in cutthroat initiatives to curb the spread of the latest variant of Coronavirus Disease 2019 named Omicron.

### Comment:

Since the outbreak of the plandemic in early 2019 to date, humanity's lifestyle has turned upside down. Inconceivable boardroom decisions influenced by a few selected multinationals continue to wreak havoc throughout the world. The multinationals are founded upon one cardinal principle i.e. to take advantage of peoples' suffering to amass profit via drafting and execution of dubious laws and policies in the name of fighting Covid-19 pandemic.

The said multinationals have tightened their nooses on the entire global health infrastructure to an extent no government leader can question them without anticipating fatally retaliations. Hence, globally state machinery is singing the praise of the conglomerates in their efforts to manufacture and ship the vaccines. No wonder that those who are assumed to be obstacles are swiftly removed from power using whatever means, since the end justify the means!

Governments that allege to be enjoying supreme sovereignty and freedoms have found themselves being used as pawns by the said corporations by oppressing their citizens via lockdowns and robbing them via using public resources in purchasing of the vaccines whose efficacy is questionable and the effects are blatantly precarious. In addition, those who refuse to take the jabs are vilified and terrorized by being denied services, and others are threatened with sacking amongst other mistreatments.

The Covid-19 plandemic is an agenda whose primary objective is to usher fallacious change via the realignment of the political and socio-economic stratum whose outcome is only known by the conglomerate instigators. The powerful and the weak have all to be swallowed by the vicious and gluttonous plots of a few elites who allege to be caring for humanity. Alas! Their main concern is the annihilation of humanity via profiteering their suffering.

Now is the moment for every sane person to unite and say NO to these numerous mindboggling and ruthless laws and policies that are choking our lives. Our standing together is not only a step in the right directions by telling

our governments that enough is enough no more of doing business with the profit- hungry conglomerates. In addition, we will be telling the companies that enjoy immunity from their manufactured products that WE ARE NOT GUINEA PIGS!

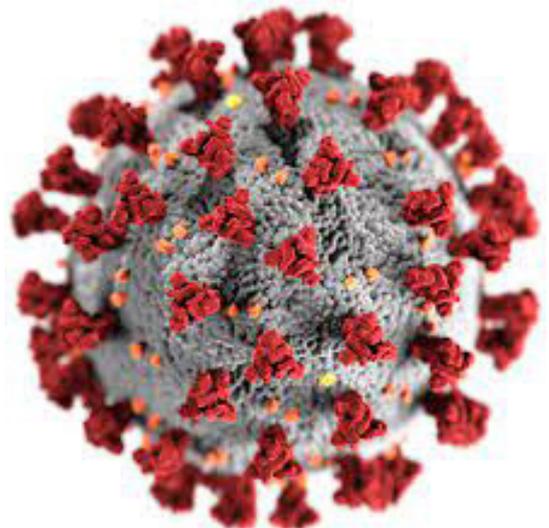
Radically, we must adopt the call for the return of the Khilafah (Caliphate) based on the method of Prophethood. The absence of the Khilafah has created an avenue for these despicable multinationals to exist and exploit humanity. Furthermore, their existence is buttressed by secular capitalist leaders who have sold their souls to the devil in exchange for meager coins dished out by the said conglomerates.

The Khilafah is a shield and a guardian whose existence is only for the implementation of the Islamic Shari'ah whose sources are the Qur'an, Sunnah, Consensus of the Companions and Analogy. Therefore, the basis of its foundation and its measurement of humanity's actions will be that of Halal and Haram, and not profit or losses. Based on that, the Khilafah will not entertain any plandemic in its jurisdiction. However, when a pandemic occurs, then it will act fast to deal with it and not benefit from it by colluding with some healthcare stakeholders as witnessed currently, since independent research continue to confirm that Covid-19 is a plandemic and NOT a pandemic as alleged by the profiteers who have used both the mainstream and social media to perpetrate their lies and in return raise their sales!

**Written for the Central Media Office of  
Hizb ut Tahrir by**

**Ali Nassoro Ali**

**Member of the Central Media Office of Hizb ut Tahrir**



# Babies are Born to Starve to Death in Afghanistan without the Khilafah!

Written for the Central Media Office of Hizb ut Tahrir by

Imrana Mohammed



The BBC reported on December 2nd that the crumbling infrastructure of Afghanistan has resulted in an almost nonexistent health care and social welfare system.

Many doctors are now working without pay and the food crisis has added an unprecedented burden upon hospitals overflowing with citizens suffering from the desperate conditions of poverty.

Dr Nuri an obstetrician working in Central Afghanistan reported a case of a mother who begged for death just before she was about to give birth by Caesarean section. She was crying out for help not comprehending how she could possibly look after another human when she herself was too malnourished to produce enough milk for the newborn. Her quote is as follows;  
"The maternity ward is one of the happiest wards of any hospital, but not anymore in Afghanistan, in September I watched five newborn babies die of starvation. It's like hell in here."

This devastating crisis where the UN cite 14 million children are at risk of starvation. The International community have frozen funding and external aid to punish the Taliban leadership and in affect use finances as a weapon of war against Muslims.

Dr Siddiqi who works in Kabul witnessed 4 children under 10 dying each week in his hospital not only from diseases related to weakness but from being poisoned

by poor quality food.

This is a catastrophe that is delivered strategically by the colonial nations overseeing the prevention of Islamic ruling in the world. Keeping the people on the brink of death is a tool to keep them from working for Islamic revival. But Allah (swt) has promised that there will always be good in His (swt) Ummah. We can never place anything above the power of the Lord of the worlds;

كُنْتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ تَأْمُرُونَ بِالْمَعْرُوفِ وَتَنْهَوْنَ عَنِ الْمُنْكَرِ وَتُؤْمِنُونَ  
بِاللَّهِ

**"You are indeed the best nation that has ever been brought forth for [the good of] mankind. You enjoin what is good, and forbid what is evil..." [TMQ, 3:110].**

The orchestrated poverty is a copy paste directive that can be seen in Yemen, Syria and other key locations where political control is vital for Western hegemony.

What the innocent children of the world need is a sincere true leader to liberate them from the enforced poverty and lack of distribution of resources. The Ameer of the Khilafah (Caliphate) would immediately ensue basic needs are fairly given to all without any deliberate risk to a single child or needy person. We pray to Allah (swt) that the Ummah of Mohammad (saw) works to bring this into existence as a matter of the greatest urgency.

# ANSWER

## 2

# QUESTION

## The Quraysh did not Meet the Conditions for Seeking Nusrah before the Conquest



### Question:

Assalamu Alaikum wa Rahmatullahi wa Barakatuh,

Our Sheikh, I have a question please, it is known that the Prophet (saw) sought the Nusrah from the tribes, but was Quraysh among the tribes from which Rasulullah (saw) sought the Nusrah?

Jazak Allah Khair.

### Answer:

Wa Alaikum Assalam wa Rahmatu Allahi wa Barakatuh,

Seeking the Nusrah (requesting the support) should be from the one who responds and embraces Islam, and he is one of the people of power and protection, so that he can support Islam and establish the rule by what Allah has revealed. These two conditions must be met by the one from whom you seek Nusrah. If he does not respond to Islam and embrace it, or he is not one of the people of power and protection capable of effecting change, alone him and his tribe or with others, he will not be from the people of Nusrah. Quraysh did not have that before the conquest. The people of power and protection in them

who had the ability to change did not embrace Islam at that time; thus, the Messenger (saw) did not seek their support, but rather he (saw) used to call in Makkah to Islam, and those who embraced Islam were the weak and some of the powerful individuals without their tribes, so they were not able to change, like Omar and Hamza. Therefore, there was no asking for support from the people of Makkah because the two conditions were not met; rather, there was a call to Islam in Makkah, and there was no response to Islam from the people of power and protection in Makkah who were capable of effecting change; hence, there was no Talab An-Nusrah (seeking support) in Makkah, but rather Makkah was opened by conquest.

That is why the Messenger of Allah (saw) used to present himself to the people of power and protection from the tribes; he used to invite them to Islam first, and if they became Muslim, he sought the Nusrah from them. Here are some of what was mentioned in the Seerah:

**First:** From Seerat Ibn Hisham:

1- Seeking the Nusrah from Thaqif:

[Ibn Ishaq said: After the death of Abu Talib, the harm

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of the Quraish against the Messenger of Allah (saw) became more severe in a manner that they were not able to do whilst his uncle Abu Taalib was still alive. The Prophet (saw) went to al Taif seeking support from the Tha'qif to defend him against his tribe. At the same time, he hoped that they would accept the Message which Allah (swt) had sent him with. He went to them alone.

Ibn Ishaq said: Yazid Ibn Ziyad told me, on the authority of Muhammad Ibn Ka'b Al-Qurazi, he said: When the Messenger of Allah (saw) arrived Taif, he approached a group of people from Tha'qif who were then their notables and chiefs; namely three brothers: Abd Yaleel, Masoud and Habeeb the sons of Amr bin Omair bin Awf bin Uqdah bin Ghairah bin Auf bin Tha'qif, and one of them had a Qurayshi wife from Banu Jummah. So, the Messenger of Allah (saw) sat down with them and invited them to Allah, and told them he had come to ask their aid in the propagation of Islam, and their support against those of his people who opposed him. But one of the men said he would tear up the cloth which covered the Kaba if Allah had sent him; and the second man said, "Could Allah find no better to send except you?" and the third man complained, "I shall never speak to you! for, if you are an apostle of Allah, your dignity is too great for me to contradict you; and if you are lying, there is no necessity for me to speak to you." So, the Messenger of Allah left them, in despair of receiving any good from the Tha'qif.

## 2- The Prophet seeking the support of the Tribe of Amir Ibn Sa'sa'ah

Ibn Ishaq said: Az-Zahri told me that (the Prophet (saw) came to the [tribe of] Amir ibn Sa'sa'ah and invited them to Allah (swt) and asked for their protection. A man from amongst them – called Baiharah ibn Firas, Ibn Hisham said: Firas ibn Abdullah ibn Salama (Al-Khair) ibn Qushayr ibn Ka'b ibn Rabi'ah ibn Amir ibn Sa'sa'ah-: addressed him (saying): "By Allah I swear, I will overcome the Arabs if I only assent to this Qurayshite young man." Then he said: "What is your opinion if we were to give you the Bayah (pledge) upon your matter and then Allah grants you dominance over those who oppose you, will the matter (rule) fall in our hands after you?" He (saw) replied:

الْأَمْرُ إِلَى اللَّهِ يَضَعُهُ حَيْثُ يَشَاءُ

"The matter belongs to Allah and He places it where he wishes to." So, they said: Do you expect us to incur the vengeance of the Arabs and then when Allah makes you prevail then the authority will be in other than our hands? We have no need in your matter. And so they rejected him (saw)."...

**Second:** From the Book of Al-Bidayah wa'an-Nihayah by Ibn Katheer Al Dimashqi

["We then reached a gathering filled with an air of

respect where there sat several elders of high status and eminence. Abu Bakr approached them and greeted them. Ali said: Abu Bakr was always one to take initiative in every good act. Abu Bakr said to them: Where are you people from? They said: From Banu Shayban bin Tha'laba tribe. Abu Bakr then turned to the Messenger of Allah(saw)and said: "May my father and mother be sacrificed for you! There are none more respectable in their tribe than these men!"

And in a narration: There is no excuse behind these people from their people, and these people are chieftains and these people are the most noble of their people.

Among them were Mafrooq bin Amr, Hani bin Qabeesah, Muthanna bin Haritha, and Al-Numan bin Shareek.

The closest to Abu Bakr from them was Mafrooq bin Amr who was also the most eloquent speaker from among the tribe. He wore two locks of hair that fell on his chest and he sat closest to Abu Bakr.

Abu Bakr said to him: "How many are you?" Mafrooq said: "We are more than a thousand, and a thousand will not be defeated because of lack in numbers." Abu Bakr asked: "How is your strength?" Mafrooq replied: "We strive our utmost, and every people should do their best." Abu Bakr further asked: "Then, how do you manage the war between you and your enemy?" Mafrooq said: "We fight most fiercely when we are angry. We prefer horses over children and arms over food. Victory is from Allah; He alternates it between us and others." Mafrooq said: It seems that you are the brother of Quraysh? Abu Bakr said: If you were told that the Quraysh have the Messenger of Allah, then here he is? Mafrooq said: This news has already reached us. He then turned to the Messenger of Allah and said: To what do you call, O brother of the Quraysh? Rasulullah (saw) then stepped forward and sat down, Abu Bakr stood up and shaded Rasulullah (saw) with his clothing. Rasulullah (saw) said:

أَدْعُوكُمْ إِلَيَّ شَهَادَةً أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَأَنِّي رَسُولُ اللَّهِ، وَأَنْ تَوَوَّنِي وَتَنْصُرُونِي حَتَّى أُوَدِّيَ عَنِ اللَّهِ الَّذِي أَمَرَنِي بِهِ، فَإِنْ فَرَيْتُمْ فَد تَطَاهَرْتُمْ عَلَى أَمْرِ اللَّهِ، وَكَذَبْتُمْ رَسُولَهُ، وَاسْتَعْتَبْتُمْ بِالْبَاطِلِ عَنِ الْحَقِّ، وَاللَّهُ هُوَ الْغَنِيُّ الْحَمِيدُ

**"I call you to testify that there is none worthy of worship except the One Allah and to testify that I am the Rasul of Allah. I am also asking that you grant me protection and support so that I may convey that message which Allah has commanded me to pass on, because the Quraysh have joined forces against the Deen of Allah; they have rejected His Messenger, and have satisfied themselves with falsehood instead of the truth. But Allah is Independent, Worthy of all Praise."...**

He said: This is Muthanna bin Haaritha. He is our elder and in charge of our military affairs. Addressing Rasulullah (saw) Muthanna said, "Qurayshi brother! I

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have listened to what you have said. I like what you said for it appealed to me very much. However, my reply to you will be the same reply that Haani bin Qabeesah has given; we find ourselves between the borders of two countries. The one is Yamaamah and the other is Samaawah.”

Rasulullaah (saw) asked him, «وما هذان الصريان؟» **“On the borders of for which two countries you are situated?”** He replied, “On one side and we have the land, the high hills and mountains of the Arabs while on the other side we have the land of the Persians and the rivers of the Kisra. The Kisra has permitted us to live there on condition that we do not start anything new and do not support any person who starts a new movement. The possibility is great that the Persian kings would not like that which you are calling us towards, whereas the custom in the land of the Arabs is to forgive those who will have erred and to accept their excuse; the custom of the land of the Persians is that people who make mistakes are not forgiven nor are their excuses accepted. Therefore, if you wish that we take your back to our land and assist you against the Arabs, we can accept this responsibility (however, we cannot bear the responsibility of opposing the Persians).” Rasulullaah (saw) said to them,

ما أسأتم الرد إذ أفصحتم بالصدق، إنه لا يقوم بدين الله إلا من حاطه من جميع جوانبه

**“Your reply has not been an evil one because you have spoken frankly. However, the only people who can establish the Deen of Allah are those who protect it from every angle.”]**

4- Then it was the first and the second pledge of Al-Aqabah, followed by the Hijrah (migration) and the establishment of the State. The conclusion is that Islam and then the readiness to support the Messenger of Allah (saw) were not realized in the people of power and protection in Makkah during the first years of the Messenger (saw) in Makkah, so the Messenger of Allah (saw) did not ask their support to establish the state in Makkah by way of giving the Nusrah, and he sought it from those who were qualified for it; that they embrace Islam and be among the people of power and protection who are able to change. So, the Ansar attained this great honour in this world and the Hereafter, and that is the great victory. And after that, the Islamic State conquered Makkah with a conquest.

I hope that this is sufficient, and Allah Knows Best and Most Wise.

**Your Brother,  
Ata Bin Khalil Abu Al-Rashtah**

**06th Safar 1443 AH  
13/09/2021 CE**